

**AGENDA FOR**  
**LICENSING AND SAFETY COMMITTEE**



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**To: All Members of Licensing and Safety Committee**

**Councillors :** T Rafiq (Chair), A Booth, R Brown, D Green,  
J Grimshaw, J Hook, B Ibrahim, D Quinn, I Rizvi,  
J Rydeheard and M Walsh

Dear Member/Colleague

**Licensing and Safety Committee**

You are invited to attend a meeting of the Licensing and Safety Committee which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Thursday, 5 June 2025                                                                                                                                                                         |
| <b>Place:</b>               | Council Chamber, Bury Town Hall                                                                                                                                                               |
| <b>Time:</b>                | 7.00 pm                                                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing and Safety Panel are asked to consider whether they have an interest in any of the matters on the agenda, and if so, to formally declare that interest.

### **3 MINUTES OF THE PREVIOUS MEETING** *(Pages 5 - 8)*

The minutes of the meeting held on the 10<sup>th</sup> April 2025 are attached. Members of the Licensing and Safety Committee are asked to consider whether these are a correct record of the meeting, and if so, to formally approve them.

### **4 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Panel is responsible.

Approximately 30 minutes will be set aside for Public Question Time if required.

### **5 OPERATIONAL REPORT** *(Pages 9 - 16)*

A report from the Executive Director (Operations) is attached.

### **6 REQUEST FOR OFFICER DELEGATION TO SUSPEND PUBLIC / PRIVATE HIRE DRIVER LICENCES WHERE CONSENT HAS NOT BEEN GIVEN FOR A CHECK TO BE CARRIED OUT BY THE LICENSING SERVICE** *(Pages 17 - 22)*

A report from the Executive Director (Operations) is attached.

### **7 AMENDMENT OF TRANSITIONAL ARRANGEMENTS FOR EXISTING HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES IN RESPECT OF EMISSIONS STANDARDS AND A REVIEW OF COUNCIL AGE POLICY** *(Pages 23 - 40)*

A report from the Executive Director (Operations) is attached.

### **8 URGENT BUSINESS**

Any other business, which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

### **9 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of the exempt information stated.

**10 APPLICATION FOR THE GRANT OF A STREET TRADING CONSENT**  
*(Pages 41 - 54)*

A report from the Executive Director (Operations) is attached.

**11 APPLICATION TO RENEW A HACKNEY CARRIAGE VEHICLE LICENCE  
CONTRARY TO COUNCIL POLICY** *(Pages 55 - 64)*

A report from the Executive Director (Operations) is attached.

**12 SUSPENSION / REVOCATION OF PUBLIC / PRIVATE HIRE DRIVER  
LICENCES** *(Pages 65 - 78)*

A report from the Executive Director (Operations) is attached.